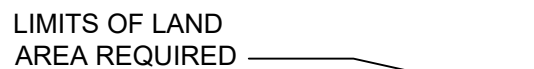



**12.51 ACRES + ADDITIONAL 3.13 ACRES FOR STORMWATER MANAGEMENT PURPOSES = 15.64 ACRES**

PARKING GOAL (5 CARS PER 1,000 SF):  
60 x 5 = 300 PARKING STALLS  
8 ACCESSIBLE PARKING STALLS REQUIRED  
ACTUAL PARKING COUNT:  
290 STANDARD PARKING STALLS AND 8 ACCESSIBLE PARKING STALLS



**10.67 ACRES + ADDITIONAL 2.97 ACRES FOR STORMWATER MANAGEMENT PURPOSES = 13.64 ACRES**

PARKING GOAL (5 CARS PER 1,000 SF):  
60 x 5 = 300 PARKING STALLS  
8 ACCESSIBLE PARKING STALLS REQUIRED  
ACTUAL PARKING COUNT:  
290 STANDARD PARKING STALLS AND 8 ACCESSIBLE PARKING STALLS

|   |        |   |                |  |              |
|---|--------|---|----------------|--|--------------|
|   |        |   |                |  |              |
|   |        |   |                |  |              |
|   |        |   | 15 NOV 2017    | 2017 DeGa PROTOTYPE UPDATE   |              |
| SYM.  | D.O.N. | ACTION  | DATE           | DESCRIPTION OF REVISION  |              |
| <b>The Jenkins Group</b><br>Bochenek/Jenkins/Olsen/Snoble<br>100 Park Boulevard, Suite 250<br>Itasca, Illinois 60143-3146 |        |   |                | <br><b>DEFENSE COMMISSARY AGENCY</b><br>DIRECTORATE OF ENGINEERING<br>FORT LEE, VIRGINIA<br>LACKLAND AFB, TEXAS |              |
| DESIGNED BY:<br><br>EJS   |        | <b>CLASS 2 (7'-6" AISLES)</b><br><b>COMMISSARY FACILITY</b><br><br><b>PROTOTYPE SITE PLAN</b><br><br><b>59,942 SF</b> |                |  |              |
| DRAWN BY:<br><br>PFZ  |        |   |                |  |              |
| REVIEWED BY:<br><br>EJS   |        |   |                |  |              |
| SUBMITTED BY:   |        |   | SOL. NO.       | DATE:  | 15 NOV 2017  |
| ENGINEER: _____   |        |   | PROJECT NO.    |  | SEQUENCE NO. |
|   |        |   | DRAWING NUMBER | SHEET NO.<br>1 OF 3  | <b>K-2</b>   |

FULL HEIGHT WALL DIAGRAM

CLASS 2 COMMISSARY EQUIPMENT PLAN

ROOM INDEX

|     |   |          |  |
|-----|---|----------|--|
| 1   | ENTRY VESTIBULE                             | 28       | LOCKER ROOM (MEN)                                      |
| 2A  | EXIT VESTIBULE                              | 30       | CONTRACT STOCKER STORAGE                               |
| 2B  | EXIT VESTIBULE                              | 31       | STAIRWELL  |
| 4   | CASHIER'S OFFICE                            | 31A      | COMMUNICATIONS ROOM (CISIC)                            |
| 5   | CASH COUNTING ROOM                          |          |  |
| 6   | CUSTOMER SERVICE MANAGER OFFICE             | 31B      | COMMUNICATIONS CLOSET (CISIC)                          |
| 8   | CART STORAGE                                | 31D      | ELECTRICAL ROOM  |
| 9   | FAMILY RESTROOM                             | 31E      | SPRINKLER ROOM   |
| 10  | CUSTOMER RESTROOM (MEN)                     | 31F      | ELECTRICAL ROOM  |
| 11  | CUSTOMER RESTROOM (WOMEN)                   | 31G      | ELECTRICAL ROOM  |
| 12  | STORE DIRECTOR                              | 31H      | ELECTRICAL ROOM  |
| 13  | ADMINISTRATIVE ENTRY VESTIBULE              | 31J      | ELECTRICAL ROOM  |
| 14  | ADMINISTRATIVE CORRIDOR                     | 32       | SENSITIVE STORAGE                                      |
| 15  | ADMINISTRATIVE AREA                         | 34       | MEDICAL FOOD INSPECTION OFFICE                         |
| 15A | SECURE STORAGE                              | 35       | RECEIVING MANAGER                                      |
| 16A | EMPLOYEE BREAKROOM                          | 36       | RECEIVING VESTIBULE                                    |
| 16B | EMPLOYEE BREAKROOM                          | 37       | STAGING AREA   |
| 17  | TRAINING ROOM                               | 38       | MHE CHARGING AREA                                      |
| 18  | STORE ADMINISTRATOR                         | 43A      | PRODUCE CHILLED STORAGE (GAS)                          |
| 19  | STORE MANAGER                               | 43B      | PRODUCE CHILLED STORAGE (GAS)                          |
| 20A | JANITOR'S CLOSET                            | 44A      | PRODUCE PROCESSING                                     |
| 20B | JANITOR'S CLOSET                            | 44B      | PRODUCE AMBIENT STORAGE                                |
| 20C | JANITOR'S CLOSET                            | 45       | PRODUCE MANAGER  |
| 20D | JANITOR'S CLOSET                            | 55       | MEAT PROCESSING  |
| 21A | VESTIBULE (RECEIVING/STAGING TO SALES AREA) | 56       | MEAT WRAPPING  |
|     |   | 57       | MEAT MANAGER   |
| 21B | VESTIBULE (RECEIVING/STAGING TO SALES AREA) | 59/61/62 | MEAT CHILL STORAGE                                     |
|     |   |          | PREPACKAGED MEAT CHILL STORAGE / POULTRY CHILL STORAGE |
| 22  | ADMINISTRATIVE STORAGE                      | 67       | DAIRY STORAGE  |
| 23  | DAMAGED MERCHANDISE                         | 68       | FROZEN FOOD STORAGE                                    |
| 24  | DAMAGED MERCHANDISE                         | 69       | SALES AREA   |
| 25  | LOCKER ROOM (WOMEN)                         | 70       | DELI/BAKERY SERVICE AREA                               |
| 26  | EMPLOYEE RESTROOM (WOMEN)                   | 73       | DELI/BAKERY PREPARATION AREA                           |
|     |   | 75       | BAKERY CHILL STORAGE                                   |
|     |   | 76       | BAKERY FREEZER   |
|     |   | 81       | CHECKOUT   |
|     |   | 82       | SINGLE LINE QUEUING VENDORS ROOM                       |
|     |   | 84       |  |

CLASS 2 EQUIPMENT SCHEDULE SUMMARY

| PRODUCE CASES      |         | AREAS  |           |
|--------------------|---------|--|-----------|
| 1P03               | 80 LF   | BUILDING AREA  | 58,785 SF |
| 1P07               | 36 LF   | CANOPY AREA  | 1,125 SF  |
| 1M07               | 60 LF   | TOTAL AREA   | 59,910 SF |
| 1M04GD             | 64 LF   |  |           |
| MEAT CASES         |         | SALES AREA *   |           |
| 1G11               | 16 DRS  | WAREHOUSE AREA   | 9,938 SF  |
| 1G02GD             | 92 LF   |  |           |
| 1G02GD END DISPLAY | 8 LF    |  |           |
| DAIRY CASES        |         | * SALES AREA CALCULATION EXCLUDES DELI / BAKERY SERVICE AREA OF 935 SF |           |
| 1G10               | 74 DRS  |  |           |
| 1G12               | 31 DRS  |  |           |
| 1G13               | 10 DRS  |  |           |
| TOTAL              | 115 DRS |  |           |
| FROZEN FOOD        |         | GLASS DOOR FROZEN CASE PROPORTIONS                                     |           |
| 1G07               | 16 LF   |  |           |
| 1G06 DISPLAY END   | 1 EA    |  |           |
| 1G10               | 74 DRS  |  |           |
| 1G12               | 31 DRS  |  |           |
| 1G13               | 10 DRS  |  |           |
| TOTAL              | 115 DRS |  |           |
| DRY GROCERY        |         |  |           |
| 2G14-A             | 1248 LF |  |           |
| 2G14-D             | 92 LF   |  |           |
| TOTAL              | 1300 LF |  |           |

THIS CONCEPT FLOOR PLAN IS PROVIDED TO IDENTIFY COMMISSARY FUNCTIONAL AND OPERATIONAL LAYOUT, AND QUANTITIES OF REQUIRED EQUIPMENT AND FURNISHINGS. DESIGN OF COMMISSARY SHALL COMPLY WITH REQUIREMENTS OF LATEST DeCA DESIGN CRITERIA, AND CAN BE ACCESSED AT: [www.decafacades.com/decacriteria](http://www.decafacades.com/decacriteria)

STRUCTURAL BUILDING COLUMNS WITHIN SALES AREA ARE TO BE CONCEALED WITHIN FIXTURES AND WALLS PER DeCA DESIGN CRITERIA. COLUMNS LOCATED WITHIN GONDOLA SHELVING SHALL HAVE 6'-0" HIGH STAINLESS STEEL COLUMN COVERS PER DeCA DESIGN CRITERIA. DO NOT LOCATE BUILDING COLUMNS WITHIN CHECKOUT AREA.

PROVIDE 6" HIGH CONCRETE CURBS AT EXPOSED COLD STORAGE ROOM WALLS, EXCEPT WITHIN STAGING AREA (RM. 37). SEE DESIGN STANDARD PLATE 13 21 26-06A

PROVIDE 24" HIGH X 8" WIDE CONCRETE CURBS AT EXPOSED COLD STORAGE ROOM WALLS WITHIN STAGING AREA (RM. 37). SEE DESIGN STANDARD PLATE 13 21 26-06B

PROVIDE MAINTENANCE ACCESS ABOVE COLD STORAGE ROOMS PER DECA DESIGN CRITERIA "GENERAL DESIGN REQUIREMENTS", PARAGRAPH 3C.

FIRE EXTINGUISHERS SHALL BE LOCATED THROUGHOUT COMMISSARY AS REQUIRED BY DECA DESIGN CRITERIA 10 44 00 FIRE PROTECTION SPECIALTIES

|                                   |        |        |             |                            |
|-----------------------------------|--------|--------|-------------|----------------------------|
| SYN                               | D.O.N. | ACTION | DATE        | DESCRIPTION OF REVISION    |
|                                   |        |        | 15 NOV 2017 | 2017 DeCA PROTOTYPE UPDATE |
| The Jenkins Group                 |        |        |             | DEFENSE COMMISSARY AGENCY  |
| Booth/Clark/Jenkins/Chen/Schubert |        |        |             | DIRECTORATE OF ENGINEERING |
| 300 Park Boulevard, Suite 250     |        |        |             | FORT LEE, VIRGINIA         |
| Itasca, Illinois 60143-3146       |        |        |             | LACKLAND AFB, TEXAS        |

|               |     |  |                   |
|---------------|-----|--|-------------------|
| DESIGNED BY:  | EJS | CLASS 2 (7'-6" AISLES) COMMISSARY FACILITY |                   |
| DRAWN BY:     | PFZ |  |                   |
| REVIEWED BY:  | EJS |  |                   |
| SUBMITTED BY: | EJS |  |                   |
| ENGINEER:     |     | SOL. NO.                                   | DATE: 15 NOV 2017 |
|               |     | PROJECT NO.                                | SEQUENCE NO.      |
|               |     | DRAWING NUMBER                             | SHEET NO.         |
|               |     |  | 2 OF 3            |

|  |  |                          |  |
|--|--|--------------------------|--|
| CLASS 2 (7'-6" AISLES) COMMISSARY FACILITY |  | PROTOTYPE EQUIPMENT PLAN |  |
|  |  | 59,910 SF                |  |

Class 5  
Commissary Equipment List

15 NOV 2017

|                             |   | \$1,935,523   | <<<   | GRAND | TOTAL |       |       |    |
|-----------------------------|---|---------------|-------|-------|-------|-------|-------|----|
| ADD A STORE NAME HERE       |   |               | DOF   | CARTS |       |       | CLASS |    |
| CED                         | EQUIPMENT DESCRIPTIONS                                    | REMARKS       | CF/CI | CF/CI | GF/CI | GF/CI | QTY   |    |
| MANAGEMENT ADMIN DEPARTMENT |   |               |       |       |       |       |       |    |
| 1A00                        | PUBLIC ADDRESS SYSTEM                                     | REQUIRED      | X     |       |       |       | 1     |    |
| 1A03-N                      | WORKSTATION, SECRETARY, LEVEL TWO                         | 72"W X 78" D  | X     |       |       |       | 1     |    |
| 1A03-R                      | WORKSTATION, ADMIN, LEVEL THREE                           | 106"W X 80" D | X     |       |       |       | 6     |    |
| 1A03-U                      | WORKSTATION, MANAGER, LEVEL THREE                         | 102"W X 80" D | X     |       |       |       | 1     |    |
| 1A04                        | OFFICE SET, MANAGEMENT, STORE DIRECTOR, ZONE MANAGER ONLY | SYMP OAK      |       |       |       |       | X     | 1  |
| 1A07                        | RECEPTION SUITE / ENTRANCE FURNITURE SET                  |               |       |       |       |       | X     | 1  |
| 2A04                        | REFRIGERATOR / FREEZER, HOUSEHOLD                         |               |       |       |       |       | X     | 1  |
| 2A04                        | EMPLOYEE BREAKROOM 16A                                    |               |       |       |       |       | X     | 1  |
| 2A04                        | EMPLOYEE BREAKROOM 16B                                    |               |       |       |       |       | X     | 1  |
| 2A04                        | VETERINARIAN OFFICE                                       |               |       |       |       |       | X     | 1  |
| 2A05                        | REFRIGERATOR / FREEZER, COMPACT, LIMITED AUTHORITY        | MOTHERS       |       |       |       |       | X     | 1  |
| 2A06-A                      | FILE CABINET, VERTICAL, 5 DRAWER, LETTER                  | LETTER W/LOCK |       |       |       |       | X     | 2  |
| 2A06-A                      | STORE MANAGER   |               |       |       |       |       | X     | 1  |
| 2A06-A                      | DELIBAKERY  |               |       |       |       |       | X     | 1  |
| 2A06-A                      | PRODUCE   |               |       |       |       |       | X     | 1  |
| 2A06-A                      | CUSTOMER SERVICE  |               |       |       |       |       | X     | 1  |
| 2A06-A                      | VETERINARIAN OFFICE                                       |               |       |       |       |       | X     | 1  |
| 2A06-A                      | MEAT  |               |       |       |       |       | X     | 1  |
| 2A06-A                      | RECEIVING   |               |       |       |       |       | X     | 1  |
| 2A06-A                      | CONTRACT STOCKER  |               |       |       |       |       | X     | 1  |
| 2A08-A                      | BOOKCASE, STEEL, 2-3 SHELF                                | LETTER SIZE   |       |       |       |       | X     | 1  |
| 2A08-A                      | SECRETARY   |               |       |       |       |       | X     | 1  |
| 2A08-A                      | PRODUCE   |               |       |       |       |       | X     | 1  |
| 2A08-A                      | VETERINARIAN OFFICE                                       |               |       |       |       |       | X     | 1  |
| 2A09                        | DESK, STEEL, DOUBLE PEDESTAL                              | DBL PEDESTAL  |       |       |       |       | X     | 1  |
| 2A09                        | MEAT  |               |       |       |       |       | X     | 1  |
| 2A09                        | PRODUCE   |               |       |       |       |       | X     | 1  |
| 2A09                        | VETERINARIAN OFFICE                                       |               |       |       |       |       | X     | 1  |
| 2A09                        | RECEIVING DEPARTMENT                                      |               |       |       |       |       | X     | 1  |
| 2A09                        | STORE MANAGER   |               |       |       |       |       | X     | 2  |
| 2A09                        | DELIBAKERY  |               |       |       |       |       | X     | 1  |
| 2A09                        | CONTRACT STOCKER  |               |       |       |       |       | X     | 1  |
| 2A09                        | CUSTOMER SERVICE  |               |       |       |       |       | X     | 1  |
| 2A12                        | CABINET, STEEL, STORAGE, DBL DOORS                        |               |       |       |       |       | X     | 1  |
| 2A12                        | CUSTOMER SERVICE  |               |       |       |       |       | X     | 1  |
| 2A12                        | STORE MANAGER   |               |       |       |       |       | X     | 1  |
| 2A12                        | MEAT  |               |       |       |       |       | X     | 1  |
| 2A12                        | PRODUCE   |               |       |       |       |       | X     | 1  |
| 2A14-A                      | CHAIR, ERGONOMIC, HIGH BACK, WITH ARMS                    | HIGH BACK     |       |       |       |       | X     | 7  |
| 2A14-B                      | CHAIR, ERGONOMIC, LOW BACK, WITH ARMS                     | LOW BACK      |       |       |       |       | X     | 13 |
| 2A15                        | CHAIR, ERGONOMIC, LOW BACK, WITHOUT ARMS                  | LOW BACK      |       |       |       |       | X     | 10 |
| 2A17-B                      | STAND, PRINTER, MOBILE                                    | MOBILE        |       |       |       |       | X     | 1  |
| 2A17-B                      | MANAGEMENT ADMIN  |               |       |       |       |       | X     | 1  |
| 2A17-B                      | CUSTOMER SERVICE  |               |       |       |       |       | X     | 1  |
| 2A18-H                      | TABLE, CONFERENCE, WOODEN, 8' LENGTH                      | TABLE ONLY    |       |       |       |       | X     | 1  |
| 2A21-2                      | FILE CABINET, LATERAL, 2 DRAWER                           | 2 DRAWERS     |       |       |       |       | X     | 3  |
| 2A21-5                      | FILE CABINET, LATERAL, 5 DRAWER                           | 5 DRAWERS     |       |       |       |       | X     | 5  |
| 2A25                        | MICROWAVE, COUNTERTOP                                     |               |       |       |       |       | X     | 1  |
| 2A25                        | DELIBAKERY  |               |       |       |       |       | X     | 1  |
| 2A26                        | EMPLOYEE BREAKROOM 16A                                    |               |       |       |       |       | X     | 1  |
| 2A26                        | EMPLOYEE BREAKROOM 16B                                    |               |       |       |       |       | X     | 1  |
| 2A26                        | VETERINARIAN OFFICE                                       | ADDED         |       |       |       |       | X     | 1  |
| 2A27                        | TABLE, CAFETERIA, W/4 CHAIRS                              | NOT MOUNTED   |       |       |       |       | X     | 4  |

NOTE:  
GRAY HIGHLIGHTED EQUIPMENT IS SHOWN ON THE PLAN  
BLUE HIGHLIGHTED EQUIPMENT IS NOT SHOWN ON THE PLAN

1 of 5

Class 5  
Commissary Equipment List

15 NOV 2017

|                           |   | \$1,935,523             | <<<   | GRAND | TOTAL |       |       |    |
|---------------------------|---|-------------------------|-------|-------|-------|-------|-------|----|
| ADD A STORE NAME HERE     |   |                         | DOF   | CARTS |       |       | CLASS |    |
| CED                       | EQUIPMENT DESCRIPTIONS  | REMARKS                 | CF/CI | CF/CI | GF/CI | GF/CI | QTY   |    |
| CE DEPARTMENTAL EQUIPMENT |   |                         |       |       |       |       |       |    |
| 2A28                      | CHAIRS, STACKING (SET OF 8)   |                         |       |       |       |       | X     | 3  |
| 2A11                      | PODIUM, LECTERN WITH CABINET  |                         |       |       |       |       | X     | 1  |
| 2A20                      | BABY CHANGING STATION   | HORIZONTAL/VERT         | X     |       |       |       | X     | 3  |
| DEPARTMENTAL EQUIPMENT    |   |                         |       |       |       |       |       |    |
| 1R02D-8                   | COPIER, MEDIUM  | 50 PPM                  |       |       |       |       | X     | 1  |
| 2R02A4                    | TV/DVD COMBINATION UNIT   | FOR TRAINING            |       |       |       |       | X     | 1  |
| 2R02M                     | DIGITAL CAMERA, ZOOM  | SONY CYBERSHOT          |       |       |       |       | X     | 1  |
| 2R02M                     | DESK CALCULATOR, REGULAR DUTY   |                         |       |       |       |       | X     | 5  |
| 2R02D2                    | SHREDDER, DOCUMENT, CROSS CUT   | LEVEL 6 SECURITY        |       |       |       |       | X     | 1  |
| 3R02D4                    | LAMINATOR   |                         |       |       |       |       | X     | 1  |
| 3R02D7                    | LABEL MAKING MACHINE  | ADMIN USE               |       |       |       |       | X     | 1  |
| 3R02D7                    | MANAGEMENT ADMIN  |                         |       |       |       |       | X     | 1  |
| 3R02D7                    | DELIBAKERY  |                         |       |       |       |       | X     | 1  |
| 3R02D8                    | WALKIE TALKIES, HANDHELD, FRS SERIES (TWO PER SET)  |                         |       |       |       |       | X     | 4  |
| BAKERY DEPARTMENT         |   |                         |       |       |       |       |       |    |
| 1B00                      | BREAD SLICER, TABLE MODEL   | 1/2 INCH CUT            |       |       |       |       | X     | 1  |
| 1B06-S                    | CASE, DISPLAY, BAKERY, CLERK SERVED, REFRIGERATED, REMOTE, 37 1/2" LENGTH                     | CLERK SERVED            | X     |       |       |       | X     | 1  |
| 1B07-S                    | CASE, DISPLAY, BAKERY, SELF-SERVICE, REFRIGERATED, REMOTE, 37 1/2" LENGTH (MATCHES 1B06 CASE) | SELF-SERVICE            | X     |       |       |       | X     | 1  |
| 1B08-2                    | CASE, FROZEN FOOD, MULTIDECK, REFRIGERATED, REMOTE  | 2 GLASS DOORS           | X     |       |       |       | X     | 1  |
| 1B10-2                    | FREEZER, REACH-IN, SELF-CONTAINED, 2 DOOR   | TWO DOORS               |       |       |       |       | X     | 1  |
| 1B15                      | MINI-ROTARY OVERPROOFER   | 8 1/8 PAN CAP           | X     |       |       |       | X     | 1  |
| 2B01                      | RACK, BAKERY PAN, COOLING, WITH COVER   | USE W/ 1B15             |       |       |       |       | X     | 3  |
| 2B03                      | PHOTO SCANNER, CAKE DECORATOR   |                         |       |       |       |       | X     | 1  |
| 2B07-B                    | TABLE, ISLAND, BAKERY, DISPLAY, 4 FT  | 6 FT L                  |       |       |       |       | X     | 1  |
| DELI DEPARTMENT           |   |                         |       |       |       |       |       |    |
| 1D00-8                    | CASE, DELI, CLERK SERVED, REFRIGERATED, REMOTE, 8 FT  | CLERK SERVE             | X     |       |       |       | X     | 2  |
| 1D04-2                    | REFRIGERATOR, REACH-IN, SELF-CONTAINED, 2 DOORS   | 2 DR, 5/5, 48 CF        |       |       |       |       | X     | 1  |
| 1D04-2                    | TABLE, PREP, SUSHI, REFRIGERATED, 6 FT  | 6 FT LENGTH             | X     |       |       |       | X     | 1  |
| 1D09                      | OVEN, ROTISSERIE, CHICKEN   | REQUIRES VENT           | X     |       |       |       | X     | 1  |
| 1D14-B                    | DISPLAY, ISLAND, HEATED, 5 WELL   | USE W/ 1D09             |       |       |       |       | X     | 1  |
| 1D15-B                    | GIRLL, PANINI, DOUBLE   | CONUS USE               |       |       |       |       | X     | 1  |
| 1D17-6                    | TABLE, PREP, SANDWICH, REFRIGERATED, REMOTE   |                         | X     |       |       |       | X     | 1  |
| 1D21                      | TABLE, MOBILE SLICER, MOUNTING SYSTEM   | MOBILE                  |       |       |       |       | X     | 1  |
| 1D22-4                    | CASE, ISLAND, DELI, 8 FT WITH DISPLAY ENDS  |                         | X     |       |       |       | X     | 1  |
| 3D204                     | DIGITAL TAKE A NUMBER SYSTEM  | FOR DELI                |       |       |       |       | X     | 1  |
| 3D208                     | SINK, PORTABLE, SUSHI   |                         |       |       |       |       | X     | 1  |
| MEAT END DEPARTMENT       |   |                         |       |       |       |       |       |    |
| 1E00                      | CART, SHOPPING, HANDICAP, BATTERY POWERED   | BATTERY POWER           |       |       |       |       | X     | 5  |
| 1E02-A                    | COIN & CURRENCY HANDLING SYSTEM, PROVIDED WITH CARTS  | CUMMINS, CARTS          |       |       |       |       | X     | 1  |
| 1E02-A                    | SYSTEM  | SUPPLY ED               | X     |       |       |       | X     | 1  |
| 1E03-B                    | CHECKOUT COUNTER, MEDIUM COMMISSARY (5-18 LANES) POSM-72"                                     | CARTS SYSTEM/STORE SPEC | X     |       |       |       | X     | 6  |
| 1E04                      | CHECKOUT COUNTER, QUAD, SELF-SERVICE POSM   | CARTS SYSTEM/STORE SPEC | X     |       |       |       | X     | 1  |
| 1E05                      | CHECKOUT COUNTER, TANDEM EXPRESS, POSM  | CARTS SYSTEM/STORE SPEC | X     |       |       |       | X     | 1  |
| 1E06-A                    | QUEUING STANCHION WITH BELT   | STANCHION W/ BELT       |       |       |       |       | X     | 39 |
| 1E07                      | CUSTOMER SERVICE KIOSK (15' x 17') - IDENTIFY INSTALLATION RESPONSIBILITY                     |                         | X     |       |       |       | X     | 1  |
| 1E08                      | SAFE, MEDIUM  | TL-30 RATED             |       |       |       |       | X     | 1  |
| 1E12-A                    | KEY CONTROL, CAB, 16 KEY SETS   |                         | X     |       |       |       | X     | 1  |
| 1E12-C                    | KEY CONTROL, CAB, 48 KEY SETS   |                         | X     |       |       |       | X     | 1  |
| 1E18-10                   | GAZEBO, OCTAGONAL, 10 FEET  | BASE APPROVAL           |       |       |       |       | X     | 1  |

NOTE:  
GRAY HIGHLIGHTED EQUIPMENT IS SHOWN ON THE PLAN  
BLUE HIGHLIGHTED EQUIPMENT IS NOT SHOWN ON THE PLAN

2 of 5

Class 5  
Commissary Equipment List

15 NOV 2017

|                       |   | \$1,935,523                 | <<<   | GRAND | TOTAL |       |       |     |
|-----------------------|---|-----------------------------|-------|-------|-------|-------|-------|-----|
| ADD A STORE NAME HERE |   |                             | DOF   | CARTS |       |       | CLASS |     |
| CED                   | EQUIPMENT DESCRIPTIONS  | REMARKS                     | CF/CI | CF/CI | GF/CI | GF/CI | QTY   |     |
| CART, BAGGAGE         |   |                             |       |       |       |       |       |     |
| 2E00-C                | CART, BAGGAGE   | 3 PER REGISTER              |       |       |       |       | X     | 18  |
| 2E01                  | CART, HAND, FOR SCO   | FOR MEDICATIONS             |       |       |       |       | X     | 1   |
| 2E02-B                | CART, SHOPPING, DOUBLE  | 15 PER REGISTER             | X     |       |       |       | X     | 80  |
| 2E02-E                | CART, SHOPPING, DOUBLE BASKET   | 10 PER SCO                  |       |       |       |       | X     | 72  |
| 2E07                  | CART, UTILITY, FLAT SHELF   |                             |       |       |       |       | X     | 1   |
| 2E20                  | CART, SHOPPING, TOLL BODY   |                             |       |       |       |       | X     | 1   |
| 2E11-A                | CORRAL, CART, SINGLE  | DETERMINED BY NEED          |       |       |       |       | X     | 3   |
| 3E201                 | CHILD CARRIER ATTACHMENT  | ATTCH ONLY                  |       |       |       |       | X     | 2   |
| 3E204                 | WHEELCHAIR, WITH SHOPPING BASKET  | W/ BASKET                   |       |       |       |       | X     | 1   |
| 2E05                  | WRENCH, INDOOR USE, 4 FT  | INDOOR USE                  |       |       |       |       | X     | 1   |
| SEAFOOD DEPARTMENT    |   |                             |       |       |       |       |       |     |
| 2F01                  | WRAPPER, HAND, 3 ROLL   | SEAFOOD/PRODUCE DEPARTMENTS |       |       |       |       | X     | 1   |
| 2F01                  | PRODUCE   |                             |       |       |       |       | X     | 1   |
| GROCERY DEPARTMENT    |   |                             |       |       |       |       |       |     |
| 1G02D0-8              | CASE, DAIRY, REFRIGERATED, MULTI-DECK, REMOTE, GLASS DOORS, 8 FT                              |                             | X     |       |       |       | X     | 2   |
| 1G02D0-12             | CASE, DAIRY, REFRIGERATED, MULTI-DECK, REMOTE, GLASS DOORS, 12 FT                             |                             | X     |       |       |       | X     | 7   |
| 1G06                  | CASE, WIDE ISLAND END CAP, FROZEN FOOD, REMOTE  |                             | X     |       |       |       | X     | 1   |
| 1G07-08               | CASE, WIDE ISLAND, FROZEN FOOD, REMOTE, 8 FT  |                             | X     |       |       |       | X     | 2   |
| 1G10-3                | CASE, FROZEN FOOD, REMOTE, 3 GLASS DOORS, UPRIGHT   |                             | X     |       |       |       | X     | 5   |
| 1G10-4                | CASE, FROZEN FOOD, REMOTE, 4 GLASS DOORS, UPRIGHT   |                             | X     |       |       |       | X     | 11  |
| 1G10-5                | CASE, FROZEN FOOD, REMOTE, 5 GLASS DOORS, UPRIGHT   |                             | X     |       |       |       | X     | 16  |
| 1G11                  | CASE, DAIRY, REFRIGERATED, REMOTE, W/ GLASS DOORS (6 AS REQUIRED), FOR USE WITH ROLL-IN CARTS |                             | X     |       |       |       | X     | 1   |
| 1G12-3                | CASE, ICE CREAM, REMOTE, 3 GLASS DOORS, UPRIGHT   |                             | X     |       |       |       | X     | 2   |
| 1G12-4                | CASE, ICE CREAM, REMOTE, 4 GLASS DOORS, UPRIGHT   |                             | X     |       |       |       | X     | 2   |
| 1G12-5                | CASE, ICE CREAM, REMOTE, 5 GLASS DOORS, UPRIGHT   |                             | X     |       |       |       | X     | 4   |
| 1G12-5                | CASE, FROZEN JUICE, REMOTE, 5 GLASS DOORS, UPRIGHT  |                             | X     |       |       |       | X     | 2   |
| 1G24                  | MERCHANTISER, GRAB N' GO, SELF-CONTAINED REFRIGERATION, 48" x 86 1/2" x 32 5/8"               |                             | X     |       |       |       | X     | 1   |
| 1G24-6                | GROCERY   |                             |       |       |       |       | X     | 1   |
| 1G38-B                | MERCHANTISER, GRAB N' GO, REMOTE REFRIGERATION, 72" x 84 5/8" x 31"                           |                             |       |       |       |       | X     | 1   |
| 1G38-B                | DELIBAKERY  |                             |       |       |       |       | X     | 1   |
| 2G00-A                | VACUUM CLEANER, OFFICE USE  |                             |       |       |       |       | X     | 1   |
| 2G00-B                | VACUUM CLEANER, VETORY  |                             |       |       |       |       | X     | 1   |
| 2G11-A                | CART, STOCKING, 4 WHEEL   | STEEL DECK                  |       |       |       |       | X     | 6   |
| 2G11-E                | CART, STOCKING, WITH 4 WHEELS   | 4 WHEEL                     |       |       |       |       | X     | 2   |
| 2G11-F                | CART, STOCKING, WITH 6 WHEELS   | 6 WHEEL                     |       |       |       |       | X     | 6   |
| 2G11-G                | CART, STOCKING, HEAVY DUTY  | HEAVY DUTY                  |       |       |       |       | X     | 2   |
| 2G14-A                | SHELVING, GONDOLA, ISLAND TYPE  | 3 & 4 FT SECTIONS           | X     |       |       |       | X     | 156 |
| 2G14-C                | CONTOURED END DISPLAY UNIT  | USE W/ 2G14-A/E/H           |       |       |       |       | X     | 8   |
| 2G14-D                | SHELVING, HALF-GONDOLA, WALL TYPE   | 3 & 4 FT SECTIONS           | X     |       |       |       | X     | 13  |
| 2G14-L                | WATERFALL END CAP   |                             | X     |       |       |       | X     | 6   |
| 2G17                  | SHELF, METRO  | W/CONTOUR ENDS              |       |       |       |       | X     | 4   |
| 3G04-C                | TABLE, DEMONSTRATION, COLLAPSIBLE   | W/IO ELEC                   |       |       |       |       | X     | 1   |
| MEAT DEPARTMENT       |   |                             |       |       |       |       |       |     |
| 1M00                  | SCALE, PLATFORM, MOBILE   | SAME AS 1P18                |       |       |       |       | X     | 1   |
| 1M00                  | MEAT  |                             |       |       |       |       | X     | 1   |
| 1M00                  | PRODUCE   |                             |       |       |       |       | X     | 1   |
| 1M04D0-8              | CASE, MEAT, MULTI-DECK, REFRIGERATED, REMOTE, GLASS DOORS, 8 FT                               |                             | X     |       |       |       | X     | 2   |
| 1M04D0-12             | CASE, MEAT, MULTI-DECK, REFRIGERATED, REMOTE, GLASS DOORS, 12 FT                              |                             | X     |       |       |       | X     | 4   |

NOTE:  
GRAY HIGHLIGHTED EQUIPMENT IS SHOWN ON THE PLAN  
BLUE HIGHLIGHTED EQUIPMENT IS NOT SHOWN ON THE PLAN

3 of 5

Class 5  
Commissary Equipment List

15 NOV 2017

|                       |                                       | \$1,935,523    | <<<   | GRAND | TOTAL |       |       |   |
|-----------------------|---------------------------------------|----------------|-------|-------|-------|-------|-------|---|
| ADD A STORE NAME HERE |                                       |                | DOF   | CARTS |       |       | CLASS |   |
| CED                   | EQUIPMENT DESCRIPTIONS                | REMARKS        | CF/CI | CF/CI | GF/CI | GF/CI | QTY   |   |
| 1M07-8                | CASE, MEAT, MULTI-DECK, REMOTE, 8 FT  |                |       |       |       |       | X     | 1 |
| 1M07-12               | CASE, MEAT, MULTI-DECK, REMOTE, 12 FT |                |       |       |       |       | X     | 1 |
| 1M07-12               | MEAT                                  |                | X     |       |       |       | X     | 5 |
| 1M10                  | CONVEYOR, MEAT LOAF, ELECTRIC         |                |       |       |       |       | X     | 1 |
| 1M14                  | CHOPPER, MEAT                         |                |       |       |       |       | X     | 1 |
| 1M15                  | MEAT MOLDING/IRON ATTACHMENT          |                |       |       |       |       | X     | 2 |
| 1M16                  | BAND SAW, MEAT                        |                |       |       |       |       | X     | 2 |
| 1M20-B                | MIXER/GRINDER, TANDEM UNIT            | 100 LBS / MIN  |       |       |       |       | X     | 1 |
| 1M20                  | SCALE/LABELER/WRAPPER SYSTEM, HOBART  |                |       |       |       |       | X     | 2 |
| 1M30                  | SCALE/LABELER/HANDWRAPPER SYSTEM      | LOW VOLUME USE |       |       |       |       | X     | 2 |
| 1M34                  | MEAT TENDERIZER, TABLE MODEL          |                |       |       |       |       | X     | 1 |
| 2M00                  | KIT ANALYZING KIT                     |                |       |       |       |       | X     | 1 |
| 2M03-A                | RACK, MOBILE WITH 8 LUGS              | MOBILE, 8 LUGS |       |       |       |       | X     | 2 |